



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5875

SERIAL NUMBER 10/711,876	FILING DATE 10/11/2004  RULE	CLASS 081	GROUP ART UNIT 3723	ATTORNEY DOCKET NO. 1107.03001
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS  
*RS* Hollis B. Sherburne, Highlands Ranch, CO;

\*\* CONTINUING DATA \*\*\*\*\*  
*RS*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*RS*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 11/03/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>RS</i> Examiner's Signature	STATE OR COUNTRY CO	SHEETS DRAWING 15	TOTAL CLAIMS 25	INDEPENDENT CLAIMS 3
--	--	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS  
 24254  
 ROGER A JACKSON, ESQ  
 800 PENNSYLVANIA  
 SUITE 1504  
 DENVER , CO  
 80203-3185

TITLE  
 Adjustable Wrench

FILING FEE  RECEIVED 440	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	--